



Environment Committee Meeting Agenda

Thursday, February 2, 2023, 11:30 a.m. – 1:00 p.m.

San Jacinto River Authority, Ops. Bldg. Training Room | 2436 Sawdust Rd. | The Woodlands, TX 77380

- I. **Welcome and Introductions:** Ryan Robol
- II. **Sponsors and Host Recognition:** Ryan Robol

Host: SJRA
- III. **Introduction of Speaker:** Ryan Robol
- IV. **Speaker:** Brandon Tuck, Environment & Natural Resources Attorney, Vinson & Elkins
Topic: Wetland Regulations in Light of Recent Federal Court Cases
- V. **Approval of Prior Committee Meeting Minutes:** Ryan Robol
- VI. **Call for Agency/Organization Reports:**
- VII. **Next Environment Committee Meeting**
 - **Date:** Thursday, April 6, 2023
 - **Speaker:** Lisa Lin, Director of Sustainability, Harris County
 - **Topic:** Harris County Sustainability Initiatives
 - **Location:** San Jacinto River Authority | 2436 Sawdust Rd. | The Woodlands, TX 77380
- VIII. **Upcoming Meetings and Events**
 - **Thursday 9, 2023, 11:30 a.m. – 1:00 p.m. | Water Committee**
Speaker: Mike Turco, General Manager, Harris-Galveston Subsidence District
Topic: HGSD Update
Location: SJRA Ops. Bldg. Training Room | 2436 Sawdust Rd. | The Woodlands, TX 77380
 - **Wednesday, February 15, 2023, 11:30 a.m. – 1:00 p.m. | Development Committee**
Speaker: Dr. Curtis Null, Superintendent, Conroe ISD
Topic: CISD Topic
Location: The Howard Hughes Corporation | 9950 Woodloch Forest Dr, Fl. 11, Suite 1200 | The Woodlands, TX 77377
 - **Tuesday, February 28, 2023, 4:00 p.m. – 7:00 p.m. | A Reception in Honor of Commissioner Lesley Briones, HC Pct. 4 & Commissioner Matt Gray, Montgomery Pct. 4**
Speaker: Commissioner Lesley Briones, HC Pct. 4 & Commissioner Matt Gray, Montgomery Pct. 4
Topic: HC Pct. 4 Transportation Update
Location: Hilton Houston North | 12400 Greenspoint Dr., | Houston, TX 77060
 - **Wednesday, March 1, 2023, 11:30 a.m. – 1:00 p.m. | Transportation Committee**
Speaker: Commissioner Charlie Riley & Robert Casteneda
Topic: Montgomery County Pct. 2 State of Mobility
Location: Magnolia ISD Event Center | 11659 Farm to Market Rd. 1488 | Magnolia, TX | 77354

Adjourn

Today's Lunch Sponsors



Environment Committee Meeting Minutes

Thursday, June 2 | 11:30 a.m. – 1:00 p.m.

SJRA Ops Bldg. Training Room | 2436 Sawdust Rd. | The Woodlands, TX 77380

- I. **Welcome and Self-introductions:** At 12:00 p.m., NHA President Marlisa Briggs welcomed speaker Doug Booher, TxDOT, and committee attendees. She then solicited introductions from the room.
- II. **Announcements:** President Briggs recognized and presented the Compass Award to Jeff Anderson since the awards had not actually arrived in time for the awards luncheon and a proxy was used for ceremony. She then announced the new committee vice chair, Ginger Horn, Pape-Dawson Engineers, Inc. and invited Ginger to lead the meeting.

III. Attendees: (29)

Bobby Adams, HALFF Associates, Inc.	Michel Maksoud, DEC
Jeff Anderson, RPS	Chris Meeks, San Jacinto River Authority
Neil Boitnott, Endeavor Real Estate	David Millikan, WGI, Inc.
Matt Brannen, BGE, Inc.	Moe Mohammadi, Geotech Engineering & Testing
Marlisa Briggs, NHA	Sherri Rogers, NHA
Todd Butler, SWCA Environmental	Zach Rosen, Resource Environmental Solutions
Jeff Casbeer, RPS	Ed Shackelford, San Jacinto River Authority
Matt Clinton, BGE, Inc.	Kevin Slates, Terracon Consultants, Inc.
Kitt Crabb, San Jacinto River Authority	Jennifer Smith, JACOBS
Josue Garcia, Ninyo and Moore	Imani Spivey, NHA
Bill Goodrum, Endeavor Real Estate	Sue Theiss, TxDOT
David Gornet, JACOBS	Troy Treat, San Jacinto River Authority
Yvonne Hernandez, Terracon Consultants, Inc.	Jason Williams, San Jacinto River Authority
Ginger Horn, Pape-Dawson Engineers, Inc.	Kerry Winkler, AECOM
Kelly Lark, HNTB Corporation	

- IV. **Sponsor and Host Recognition:** Vice Chair Horn thanked our hosts, San Jacinto River Authority, and our lunch sponsor, RPS.
- V. **Program:** Vice Chair Horn introduced our speaker, Doug Booher, Director – Environmental Affairs Division – TxDOT who discussed the latest updates from the TxDOT Environmental Division.
- VI. **Minutes from the April 7th committee meeting were distributed digitally for review prior to the meeting.** During the meeting, a motion was made and seconded, with minutes being approved as distributed.
- VII. **Next Environment Committee Meeting:** Wednesday, October 5, 2022 (Joint with Transportation)
Speaker: Sue Theiss, Adv. Project Development Director, Houston - TxDOT
Topic: North Houston Region Project Updates

VIII. Upcoming Meetings and Events

- **Wednesday, June 15, 2022, 11:30 a.m. – 1:00 p.m. | Development Committee**
Speaker: Richard Cantu, Executive Director, East Aldine District & Lance Dean, Director of Economic Development, Hawes Hill & Associates, Betty Russo, Governor's Office of Economic Development
Topic: East Aldine District & State of Texas Economic Development Updates
Location: East Aldine District | 2909 East Aldine Amphitheatre Dr., | Houston, TX 77039
- **Wednesday, August 31, 2022, 7:30 a.m. – 9:30 a.m. | Annual Flood Control Breakfast**
Speaker: Dr. Tina Petersen – Harris County Flood Control District; Tim Buscha Chair - San Jacinto Region Regional Flood Planning Group; Jace Houston General Manager - San Jacinto River Authority
Moderator: Alia Vinson, Partner ABHR & Vice Chair San Jacinto Regional Flood Planning Group
Topic: Flood Control Update – Harris & Montgomery Counties
Location: Shirley Acres | 217 Woerner Rd. | Houston, TX 77090
- **Monday, October 17, 2022, 8:30 Tee Off. | 28th Annual Fundraiser Golf Tournament**
Honorary Chairs: MC Judge Mark Keough, HC Commissioner R. Jack Cagle, Pct. 3
Commissioner Tom Ramsey, HC Pct. 4
Location: Gleannloch Pines Golf Club | 19303 Champion Forest Dr., | Spring, TX 77379

Adjourn



Brandon's practice focuses on environmental and natural resources law, with an emphasis on project development, enforcement defense, and environmental litigation. Brandon advises clients on obtaining and defending permits and authorizations for a variety of energy, manufacturing, and development projects, including upstream and midstream oil and gas projects (both gas and liquid), energy export projects, transportation and marine terminal projects, commercial development and infrastructure, and single- and multi-family residential development. These approvals are from agencies such as the U.S. Army Corps of Engineers, the Federal Energy Regulatory Commission, the Bureau of Land Management, and the U.S. Fish and Wildlife Service, with underlying statutes including the National Environmental Policy Act (NEPA), Clean Water Act, Endangered Species Act (ESA), National Historic Preservation Act (NHPA), and other federal and state natural resource statutes.

Before law school, Brandon worked in natural resource management for the federal government, where he focused on water resource management for hydropower generation, irrigation, and fish and wildlife preservation; NEPA compliance; and ESA litigation.

Additionally, Brandon is fluent in American Sign Language (ASL), has been a certified professional sign language interpreter for over twenty years, and is active in the deaf community.