



## Water Committee Meeting Agenda

Thursday, May 5, 2022 11:30 a.m. – 1:00 p.m.

SJRA Ops Bldg. Training Room | 2436 Sawdust Rd. | The Woodlands, TX 77380

- I. **Welcome and Introductions:** Committee Chair Span Tummuri, JACOBS
- II. **Sponsor & Host Recognition:** Lunch sponsor: Raba Kistner, Inc. | Facility Host: San Jacinto River Authority
- III. **Introduction of Speaker:** Alia Vinson, Vice Chair Region 6 - San Jacinto Regional Flood Planning Group and Partner ABHR; Cory Stull, Lead technical consultant team San Jacinto Regional Flood Planning Group and Vice President, Freese & Nichols  
**Topic:** San Jacinto Regional Flood Planning Group Technical Memorandum and Region 6 Update
- IV. **Approval of Prior Committee Meeting Minutes**
- V. **Call for Agency/Organization Reports**
- VI. **Next Water Committee Meeting:**
  - **Date:** Thursday, September 1, 2022
  - **Speaker:** TBD
  - **Topic:** TBD
  - **Location:** SJRA, Ops Bldg. Training Room, 2436 Sawdust Rd., the Woodlands, TX 77380
- VII. **Upcoming Meetings and Events**
  - **Wednesday, May 18, 2022, 3:00 p.m. – 4:00 p.m. | Development Committee**  
**Host:** Tom Faust, Vice President - Sales & Marketing  
**Tour and Presentation:** Margaritaville Lake Resort on Lake Conroe  
**Location:** 600 Margaritaville Parkway | Montgomery, TX 77356
  - **Friday, May 20, 2022, 11:00 a.m. – 1:00 p.m. | 2022 State of the Counties and NHA Awards Ceremony**  
**Speakers:** Montgomery County Judge Mark Keough and Harris County Pct. 3 Commissioner Tom Ramsey  
**Location:** CityPlace Marriott at Springwoods Village | 1200 Lake Plaza Dr. | Spring, TX 77389
  - **Wednesday, June 1, 2022, 11:30 a.m. – 1:00 p.m. | Transportation Committee**  
**Speaker:** Tom Lambert, METRO President & CEO  
**Topic:** State of METRO Update  
**Location:** HC Pct. 4 R&B | 14444 Holderrieth Rd. | Tomball, TX 77377
  - **Thursday, June 2, 2022, 11:30 a.m. – 1:00 p.m. | Environment Committee**  
**Speaker:** Doug Booher, Director – Environmental Affairs Division, TxDOT  
**Topic:** TxDOT Environmental Update  
**Location:** San Jacinto River Authority Ops. Bldg. | 2436 Sawdust Rd. | The Woodlands, TX 77380

Today's Lunch Sponsor



- VIII. **Adjourn**

Alia Vinson

**Partner**

Allen Boone Humphries Robinson, LLP  
3200 Southwest Freeway, Suite 2600  
Houston, Texas 77027

Phone: (713) 860-6449

Fax: (713) 860-6649

Email: [avinson@abhr.com](mailto:avinson@abhr.com)

Secretary Email: [tfaucette@abhr.com](mailto:tfaucette@abhr.com)



Ms. Vinson's practice focuses on public finance, urban development law and local government regulation. She works with special purpose districts, such as municipal utility districts (including master planned communities), water authorities, local government corporations, management districts, TIRZs and redevelopment authorities, both in the role of general counsel and bond counsel. She has a particular interest in long term water supply planning, water infrastructure development, water conservation and reuse projects, flood control infrastructure and flood planning, and the development of park and recreational facilities. Ms. Vinson has also worked on economic development matters (including developing 380 agreements with municipalities) and toll road authorities (on toll roads and other transportation projects).

***Education and Professional Background.*** University of Chicago, The Law School (J.D. 2002); University of Chicago, The College (B.A. 1999). Prior to joining the firm, Ms. Vinson's practice focused on federal and international tax planning. Admitted to practice: Illinois, 2002; Texas, 2004.

***Professional Organizations and Community Involvement.*** Vice Chair of the Region 6 San Jacinto Regional Flood Planning Group; founding member of Houston Stronger (a coalition of Houston-region stakeholders focused on flood control matters); serve on the Board of the Texas Water Conservation Association, and serve as a member of its Flood Response Committee, Policy Committee, Surface Water Committee, and Utility Districts Panel; serve on the Board of West Houston Association, and serve as vice chair of its Water Resources Committee and a member of its Governmental Affairs Committee; serve on the Board of Directors of Scenic Houston; served on the Board of Directors of the Houston Public Library Foundation; chaired the City of Houston's Water Adjustment Board 2013-2019; served on Mayor Annise Parker's Water Conservation Task Force 2012-2015 and chaired its Infrastructure Subcommittee; member of the Greater Houston Partnership and served on the Water Issues Committee 2014-2015; graduate of the Center for Houston's Future Leadership Forum; member of the Urban Land Institute; member of the Association of Water Board Directors; member of the National Association of Bond Lawyers; and recognized for excellence by Texas Monthly in Bonds/Government Finance Law.

Cory Stull is a Vice President and Principal in Freese and Nichols' Houston office where he manages FNI's Western Gulf Coast Stormwater Engineering Group. He has been involved in regional flood control and water supply planning for nearly 15 years and currently leads the consultant team for the San Jacinto Regional Flood Plan.



## Water Committee Meeting Minutes

Thursday, February 3 | 11:30 a.m. – 1:00 p.m.

SJRA Ops Bldg. Training Room | 2436 Sawdust Rd. | The Woodlands, TX 77380

I. **Welcome:** At 12:00 p.m., NHA President Marlisa Briggs welcomed everyone to the inaugural NHA Water Committee meeting, thanking our host, SJRA.

### II. NHA Updates and Announcements

President Briggs announced the decision to split Environment and Water into two committees to better serve those disparate communities. Initially, the two committees will meet on alternate months but may decide whether to adopt a monthly or alternate monthly schedule. She also announced the Water Committee leadership: Chair Span Tummuri, JACOBS, Vice Chair Sam Hinojosa, HALFF, and NHA Board Liaison Shelley Serres, Lockwood, Andrews and Newnam.

### III. 2022 Committee Goals

Committee Chair Tummuri asked everyone to review the proposed goals in preparation for a vote at the end of the meeting.

### IV. Attendees (23)

Steve Albert, Binkley & Barfield  
Callie Bletsch, MCBO Engineering, LLC  
Cole Boudreaux, HALFF Associates, Inc.  
Marlisa Briggs, NHA  
Chris Campbell, Binkley & Barfield  
Daniel Hilderbrandt, SJRA  
Javier Infante, Riner Engineering  
Melissa Kinney, Houston Methodist Willowbrook  
Blake Kohler, Alpha Testing  
Sunil Kommineni, Jacobs  
Apoorv Kumar, PMG Project Management Group  
Michael Kurzy, AEI Engineering  
Natasha Lombard, Binkley & Barfield  
Tony Loyd, AECOM

Michael Lucchesi, JACOBS  
Greg Lushbaugh, SJRA  
Tony Mardam, AECOM  
Juliet McKelvey, Costello, Inc.  
Ken Norsworthy, SJRA  
Michelle Patton, Landplan Engineering  
Sherri Rogers, NHA  
Aaron Schindewolf, SJRA  
Shelley Serres, LAN  
Shama Seth, EXP Energy Services  
Ed Shackelford, SJRA  
Imani Spivey, NHA  
Troy Treat, SJRA  
Span Tummuri, Jacobs

### I. Speaker Introduction and Program

**Speaker:** Michael Lucchesi, JACOBS

**Topic:** City of Houston's Northeast Water Purification Plant

**Presentation available on NHA website**

### V. 2022 Committee Goals

Committee Chair Tummuri presented the draft committee goals for approval. Motion to approve, Apoorv Kumar, PMG Project Management Group; motion to second, Mike Kurzy, AEI Engineering; with motion carrying unanimously.

- VI. **Next Water Committee Meeting:** Thursday, May 5, 2022
- **Speakers:** Alia Vinson, Vice Chair, Region 6 San Jacinto Regional Flood Planning Group, and Partner, AHBR; Cory Stull, Lead, Technical Consulting Team, San Jacinto Regional Flood Planning Group & Vice President, Freese & Nichols
  - **Topic:** San Jacinto Regional Flood Planning Group Technical Memorandum and Region 6 Update
  - **Location:** SJRA, Ops Bldg. Training Room, 2436 Sawdust Rd., the Woodlands, TX 77380
- VII. **Upcoming Meetings and Events**
- **Wednesday, March 9, 2022, 4:00 p.m. – 7:00 p.m. – NHA's Strategic Mobility Plan Unveiling Reception**  
**Location:** CityPlace Marriott | 1200 Lake Plaza Dr. | Spring, TX 77380
  - **Wednesday, March 23, 2022, 11:30 a.m. – 1:00 p.m. - Development Committee**  
**Speaker:** Kelly Violette, Executive Director, Tomball Economic Development Corporation  
**Topic:** Tomball on the Move – Recent Economic Development Activity  
**Location:** Howard Hughes 11<sup>th</sup> Floor Conference Room 6 | 9950 Woodloch Forest Dr. | The Woodlands, TX 77380
  - **Tuesday, March 29, 2022, 4:00 p.m. – 7:00 p.m. – Reception Honoring Newly Elected Harris County Officials**  
**Honorees:** David Berry, HC Administrator, Tina Petersen, Executive Director, HC Flood Control District, and Milton Rahman, Executive Director, HC Engineering Dept.,  
**Location:** Hyatt Regency Houston Intercontinental Airport | 425 N. Sam Houston Pkwy. E. | Houston, TX 77060
  - **Wednesday, April 6, 2022, 11:30 a.m. – 1:00 p.m. – Transportation Committee**  
**Speaker:** Commissioner James Noack, Montgomery County Pct. 3  
**Topic:** MC Pct. 3 Road and Bridge Update  
**Location:** HC Pct. 4 Road & Bridge Call Room | 14444 Holderrieth Rd. | Tomball, TX 77377
  - **Thursday, April 7, 2022, 11:30 a.m. – 1:00 p.m. - Environment Committee**  
**Hosts:** Brock Nedland and Jonathan Holley, Harris County Flood Control District  
**Tour:** Texas Prairie Dawn Federally-endangered Plants in Bloom Conservation Area Viewing  
**Location:** 4700 Gasmer Drive, near the terminus of Gasmer Road east of South Post Oak

Adjourn